

FORM CD-451 (REV 10-98) LF DAO 203-26 U. S. DEPARTMENT OF COMMERCE <p style="text-align: center;">AMENDMENT TO FINANCIAL ASSISTANCE AWARD</p>	<input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT <hr/> ACCOUNTING CODE <hr/> AWARD NUMBER NT10BIX5570096			
RECIPIENT NAME Virgin Islands Public Finance Authority	AMENDMENT NUMBER 7			
STREET ADDRESS 32-33 Kongens Gade	EFFECTIVE DATE 08/01/2013			
CITY, STATE, ZIP CODE St. Thomas VI 00802-0430	EXTEND WORK COMPLETION TO 12/31/2013			
CFDA NO. AND PROJECT TITLE 11.557 Recovery Act - viNGN Comprehensive Community Infrastructure Program				
COSTS ARE REVISED AS FOLLOWS	PREVIOUS ESTIMATED COST	ADD	DEDUCT	TOTAL ESTIMATED COST
FEDERAL SHARE OF COST	\$58,888,469.00	\$0.00	\$0.00	\$58,888,469.00
RECIPIENT SHARE OF COST	\$29,386,379.00	\$0.00	\$0.00	\$29,386,379.00
TOTAL ESTIMATED COST	\$88,274,848.00	(\$-0.00)	\$0.00	\$88,274,848.00
REASON(S) FOR AMENDMENT <p>The Virgin Island Public Finance Authority(VIPFA) award NT10BIX5570096 has requested to extend the award period 5 months per the recipient's request dated June 27, 2013, which is incorporated by reference.</p> <p>The VIPFA/viNGN team understands that it must continue to comply with all statutory and programmatic requirements and that this is a no-cost period of performance extension request only (i.e. no additional BTOP funding will be provided under this extension request).</p>				
<p><small>This Amendment approved by the Grants Officer is issued in triplicate and constitute an obligation of Federal funding. By signing the three documents, the Recipient agrees to comply with the Amendment provisions checked below and attached, as well as previous provisions incorporated into the Award. Upon acceptance by the Recipient, two signed Amendment documents shall be returned to the Grants Officer and the third document shall be retained by the Recipient. If not signed and returned without modification by the Recipient within 30 days of receipt, the Grants Officer may unilaterally terminate this Amendment.</small></p> <p><input type="checkbox"/> Special Award Conditions (Attachment B)</p> <p><input type="checkbox"/> Line Item Budget (Attachment A)</p> <p><input checked="" type="checkbox"/> Other(s) FRN Vol 77, No. 242, page 74634, December 17, 2012.</p>				
SIGNATURE OF DEPARTMENT OF COMMERCE GRANTS OFFICER Larry Jenkins	TITLE Grants Officer	DATE 07/30/2013		
TYPE NAME AND SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL Vicki Johnson	TITLE	DATE 07/30/2013		